

\*\*\*\*DEADLINE: MARCH 29, 2024\*\*\*\*

**ONLY ONE CONTRACT ARTICLE PER FORM**



**FOR LOCAL USE ONLY: CONTRACT  
ARTICLE AFFECTED** \_\_\_\_\_

**BARGAINING DEMAND**

**AT&T SOUTHEAST BILLING**

LOCAL # \_\_\_\_\_

TITLE OF MEMBER SUBMITTING DEMAND \_\_\_\_\_

NAME OF MEMBER SUBMITTING DEMAND \_\_\_\_\_

DEMAND \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REASON \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC EXAMPLES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE #      WORK \_\_\_\_\_

                                 HOME \_\_\_\_\_

NON-WORK EMAILADDRESS: \_\_\_\_\_

SIGNATURE OF LOCAL PRESIDENT \_\_\_\_\_

**Please use attachments if additional space is required. Staple all attachments to this form.**